

## CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR PUBLIC HEALTH PUBLIC HEALTH PROTECTION & SAFETY FOOD SAFETY BRANCH

Matthew G. Bevin Governor

275 East Main Street, HS1C-F Frankfort, KY 40621 502-564-7181 Fax: 502-564-0398 www.chfs.ky.gov Adam M. Meier Secretary

Jeffrey D. Howard, Jr., MD
Commissioner

## **Labeling Requirements for Microprocessors**

The following information shall be included on the label of each food product:

- 1. The common or usual name of the food product.
- 2. The name and address of the homebased processing operation, including the street address, city, state, and zip code.
- 3. The ingredients of the food product. Ingredients shall be in descending order of predominance by weight.
- 4. The net weight or volume of the food product by standard measure or numerical count.
- 5. The following statement in 10-point type: "This product is home-produced and processed."
- 6. The date the product was processed.
- 7. Allergen identification for ingredients that contain any of the Major Food Allergens: milk, eggs, wheat, soybean (soy), peanuts, tree nuts, fish and shellfish.

## Example:



